

## Superintendent Pay Transparency Notice - Proposed Contract for Lynn Johnson

Notice is hereby given that Raymond Central Public Schools has approved the superintendent employment contract at the February 16, 2022, Board of Education meeting held at 6:00 pm at the Jr/Sr High School Mustang Room in Raymond, Nebraska.

After the 2022-23 school year, how many years remain on the contract:

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The estimated costs to the district for the 2022-23 year and future years are listed below:

|  | 2022/23 Base Pay, Additional Compensation & Benefits | Future Base Pay, Additional Compensation & Benefits per | TOTAL CONTRACT COST  |
|--|--|---|----------------------|
| <b>Base Pay for the Total FTE</b>  | \$ 152,000.00  | \$152,000   | \$ 304,000.00        |
| <b>Compensation for activities outside of the regular salary:</b>  |  |   |                      |
| • <i>Extended contracts / Activities outside of regular salary</i>   |  |   | \$ -                 |
| • <i>Bonus/Incentive/Performance Pay</i>   |  |   | \$ -                 |
| • <i>Stipends</i>  | \$ 2,500.00  | \$2,500   | \$ 5,000.00          |
| • <i>All other costs not mentioned above</i>   |  |   | \$ -                 |
| <b>Benefits and Payroll Costs Paid by district:</b>  |  |   |                      |
| • <i>Insurances (Health, Dental, Life, Long Term Disability)</i>   | \$12,275.00  | \$ 12,275.00  | \$ 24,312.88         |
| • <i>Cafeteria Plan Stipend</i>  |  |   | \$ -                 |
| • <i>Cash in lieu of insurance</i>   |  |   | \$ -                 |
| • <i>Employee's share of retirement, deferred compensation, FICA and Medicare <b>if paid by the district</b></i> |  |   | \$ -                 |
| • <i>District's share of retirement, FICA and Medicare</i>   | \$ 27,200.00   | \$ 27,200.00  | \$ 54,400.00         |
| • <i>IRS value of housing allowance</i>  |  |   | \$ -                 |
| • <i>IRS value of vehicle allowance</i>  |  |   | \$ -                 |
| • <i>Additional leave days</i>   |  |   | \$ -                 |
| • <i>Annuities</i>   | \$ 10,000.00   | \$ 10,000.00  | \$ 20,000.00         |
| • <i>Service credit purchase</i>   |  |   | \$ -                 |
| • <i>Association / Membership dues</i>   | \$ 795.00  | \$ 795.00   | \$ 1,590.00          |
| • <i>Cell Phone/Internet reimbursement</i>   |  |   | \$ -                 |
| • <i>Relocation reimbursement</i>  |  |   | \$ -                 |
| • <i>Travel allowance/reimbursement</i>  |  |   | \$ -                 |
| • <i>Mileage Allowance</i>   | \$ 2,000.00  | \$ 2,000.00   | \$ 4,000.00          |
| • <i>Educational tuition assistance</i>  |  |   | \$ -                 |
| • <i>All other benefit costs not mentioned above</i>   |  |   | \$ -                 |
| <b>Totals:</b>   | <b>\$ 206,770.00</b>                                 | <b>\$ 206,770.00</b>                                    | <b>\$ 413,302.88</b> |